

# WKU VIOLIN FEST

Western Kentucky University, Fine Arts Center  
November 14-15, 2014



**You are invited to join us for a weekend of performances, masterclasses, string-technique sessions, helpful practicing tips, and Alexander Technique lessons.**

**Faculty:**

*Brenda Brenner:* Indiana University (Music Education)  
ASTA President Elect  
Co-director of IU String Academy

*Ching-Yi Lin:* Western Kentucky University (Violin)  
Director of the WKU Pre-College Strings Program

*Erik Bendix:* Alexander Technique Teacher (MAMSAT)

**Activities:**

Check in: Friday, Nov. 14, beginning at 5:00pm in Lobby of FAC Recital Hall  
Workshop activities: Saturday, Nov. 15, 8:00am-7:00pm

**Concert Schedule:**

Friday, Nov. 14, Faculty Recital, FAC Recital Hall 7:30pm  
Saturday, Nov. 15, Participant Recital, FAC Recital Hall 5:00pm

**Registration**

A registration fee of \$10.00 must accompany the registration form attached. Make checks payable to WKU. Masterclass participants will be chosen and notified by November 1, 2014. Questions can be directed to Ching-Yi Lin ([ching-yi.lin@wku.edu](mailto:ching-yi.lin@wku.edu)).

Registration is due by **October 15th**, in order to be considered for masterclass participation.

Please mail form to:  
ATTN Ching-Yi Lin  
WKU Music Department #41029  
FAC 325  
1906 College Heights Blvd.  
Bowling Green, KY 42101

**Registration**  
**WKU VIOLIN FEST**  
**Western Kentucky University, Fine Arts Center**  
**November 14-15, 2014**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

GRADE or YEAR in school \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

VIOLIN TEACHER \_\_\_\_\_

Will you participate in a group Play-in? Performance is on Nov. 14 at 5pm in FAC RH

YES \_\_\_\_\_ NO \_\_\_\_\_ Groups for the Play-in are:

- ☐ Suzuki Book I: Long Long Ago + Allegro
- ☐ Suzuki Book II: Musette + Hunters' Chorus
- ☐ Suzuki Book III: Humoresque
- ☐ Western Violins (Shostakovich duet for 2 violins)

**MASTER CLASS APPLICATION**

Do you wish to perform in a master class? ☐ Yes ☐ No

If yes please indicate level. ☐ Pre-College ☐ Collegiate

Title of Piece \_\_\_\_\_

Composer \_\_\_\_\_

Length of Piece \_\_\_\_\_

Private Teacher Signature \_\_\_\_\_

Masterclass performers will be notified by November 1<sup>st</sup> of acceptance and schedule.