**2018 Fall SGA Election Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

800 Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Topper Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year (Freshman, Sophomore, etc.):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position you are running for (select all that apply):

\_\_\_\_ Freshman Senator (3 seats)

\_\_\_\_ English as a Second Language/International Student Senator (1 seat)

\_\_\_\_ Intercultural Student Engagement Center Senator (1 seat)

\_\_\_\_ Transfer/Non-Traditional Student Senator (1 seat)

\_\_\_\_ Potter College of Arts and Letters Senator (1 seat)

\_\_\_\_ Ogden College of Science and Engineering Senator (1 seat)

\_\_\_\_ College of Education and Behavioral Sciences Senator (1 seat)

\_\_\_\_ Gordon Ford College of Business Senator (1 seat)

\_\_\_\_ College of Health and Human Services (1 Seat)

\_\_\_\_ Graduate Senator (1 seat)

\_\_\_\_ Gatton Academy Senator (1 seat)

\_\_\_\_ Senator-at-Large (5 seats)

If you have questions, email Chief Justice Jacob McAndrews at [Jacob.mcandrews536@topper.wku.edu](mailto:Jacob.mcandrews536@topper.wku.edu). This Application is due to the Chief Justice no later than 5:00pm on Thursday, September 6th. You may begin campaigning after 5pm on 9/06/2018. Elections will be held on September 17th-18th on Topnet.

By signing this document and running for a position in the WKU SGA Senate, you assert that you will read and follow the 2018 Fall Election Codes and commit to attending weekly Senate Meetings in the DSU SGA Senate chambers at 5:00 pm on Tuesdays in the event that you win a seat. You are also required to attend one of two mandatory informational meetings, one after Senate on September 4th, or the one in the SGA offices at 4:00pm on September 5th.

