

1. Call to Order
2. Consideration of February 14, 2019 minutes (Appendix A)
3. Graduate Enrollment Report (Week 6 S19 report) (Appendix B)
4. Committee Reports
a. Executive Committee:

Discussion of revisions to GC guidelines; propose revisionary language; vote on proposed revisions Approved: Revised Graduate Council Guidelines (Appendix C)
b. Policy Committee: No formal report
c. Research Committee: Wes Berry/Dominic Lanphier (Appendix D)

## d. Curriculum Committee: Martha Day (Appendix E)

Approved: Programs - 00000: Emergency Management Disaster Science, 152: Public Health; Courses - EMDS 500: Emergency Management Policy and Practices, EMDS 501: Understanding Natural and Technological Disaster Risks, EMDS 502: Terrorism, Violence, Resiliency, and Response, EMDS 503: Advanced Disaster Planning, Management, and Preparedness, EMDS 504: Trends in Disaster
Preparedness and Management, PH 581: Applied Methods in Public Health Practice/Field Epidemiology

Rolled back: GTE 637: Seminar in Gifted Education and Talent Development
5. Report from the Dean of the Graduate School (February 14, 2019; Appendix F)
6. Public Comments
7. Announcements \& Adjourn

## APPENDIX A

## Graduate Council

## Minutes -Thursday, February 14, 2019 3:00 p.m. <br> Academic Affairs Conference Room WAB 227

Members Present: Lance Hahn, Leyla Zhuhadar, Alex Lebedinsky, Jacob Applin, Kandy Smith (for Martha Day), Aaron Hughey, Sarah E. Ochs, Skyler Green, Carl Dick, Dominic Lanphier, Diane Marie Lickenbrock, Nicholas Wheeler, Ann Ferrell, Marko Dumancic, Eleanor Miller, Eve Main (for Laurie Branstetter), Richard Dressler, Evie Oregon, Lauren Stevens, Cheryl Davis, Emily Anne Pride

Members Absent: Evelyn Thrasher, Wes Berry

Guests: Merrall Price, Michelle Trawick, Cathleen Webb, Alison Langdon, Danita Kelley, Rheanna Plemons, Scott Gordon, Laura Burchfield

1. Call to Order *Carl Dick
2. Consideration of January 17, 2019 minutes (Appendix A) *Hahn/Main; approved

## 3. Graduate Enrollment Report (Week 1 S19 report) (Appendix B)

*Scott Gordon reported that we are down in enrollment compared to the same time last year. *Carl Dick said we can think about strategic recruitment after the CAPE process.

## 4. Committee Reports

a. Executive Committee: Discuss Senate Charter revision, ramifications for Graduate Council bylaws; Grad Dean "White Paper" revisions
*Carl Dick said all the Graduate Council comments were incorporated into the "White Paper." He said the paper should be useful during the Graduate Dean search next fall.
*He reported that the University Senate recently revised their charter. The Graduate Council bylaws are shown in the senate charter. The bylaws outline the number of representatives on
this body. The number of representatives will change from 25 to 21 since the University College is gone.
*He discussed the composition of the Graduate Council committees. It can be difficult to make sure that each college is represented on each committee. The Executive Committee proposes keeping a minimum of three colleges represented on each committee. The proposal would still allow more than one representative from a particular college to serve on the same committee. These are elected positions and not appointed by colleges. People work together in good faith to advance curricular items.
*Dean Davis suggested that there could be an addendum stating no more than two members from one college could serve on the same committee.
*Carl Dick noted that Dean Davis suggested omitting the portion in the bylaws regarding voting on graduate faculty status. The Graduate Council no longer votes on graduate faculty status.

* Cathleen Webb stressed that it is very important to have representatives from every college on the committees. She thinks it should be emphasized in the first meeting.
*Leyla Zhuhadar suggested the new chair contact people regarding serving on committees.
*Carl Dick added that graduate student representatives are welcome to serve on committees as well.


## b. Policy Committee: No formal report

## c. Research Committee: No formal report

${ }^{*}$ The next grant submission deadlines are February $22^{\text {nd }}$ and April $5^{\text {th }}$.
c. Curriculum Committee: Martha Day (Appendix C)
*Martha Day has agreed to serve out as curriculum committee chair with Kristie Guffey gone.
*The two ACCT courses were bundled and approved with minor changes by committee.
*CNS 647 was approved with minor changes by committee.
*The Emergency Management bundle was tabled until next month.
*The three courses are being voted on as a bundle. Ferrell/Dressler; approved.
5. Report from the Dean of the Graduate School (January 17, 2019; Appendix D) *There were 15 travel grant applications funded from 6 different departments. They were able to award $\$ 4,372$ towards conference travel for students. The next travel grant deadline is April $5^{\text {th }}$. *Ann Ferrell asked what the latest the conference could be prior to the fall. Dean Davis will get back to her on that.
*The Carnegie Foundation classifies universities and in 2018 they revised the research university categories. Dean Davis explained how and why they did the revisions. WKU has been
moved from M1 to R3. *Carl Dick asked if this would affect funding opportunities and Dean Davis does not think it should change our eligibility. *Dean Davis mentioned that Paula Madison completes the HERD survey each year. In FY17 WKU was ranked 324. We are the highest ranked comprehensive university in Kentucky. These results are one of the criteria the Carnegie Foundation uses for ranking. *Discussion ensued regarding the specifics of the rankings.
*The Distinguished Minority Fellowship (DMF) program has information sessions on March $13^{\text {th }}$ from 11:00 A.M -12:00 P.M. and 4:00 P.M - 5:00 P.M. in DSU 2124.

## 6. Public Comments

*Leyla Zhuhadar mentioned that her students have received packets from UK and Louisville after the Posters at the Capitol event. Dean Davis said that Scott is working on it.

## 7. Announcements \& Adjourn

*Carl Dick wanted everyone to be aware that the CAPE committee is going to provide their recommendations by March $1^{\text {st }}$ to department heads/faculty. March $1-11$ is the time to prepare for appealing suspensions. There will be suspension hearings the week of March $11^{\text {th }}$. ${ }^{*}$ Merrill Price mentioned that they are working to communicate rapidly. *Carl Dick said that he is pleased with the process thus far. *Sarah asked if all the recommendations (good and bad) will go out on March $1^{\text {st }}$. Carl Dick said he believes all the recommendations will go out. Merrall Price said that is the goal; however, the priority will be the suspensions. *Discussion ensued regarding the review process.
*Graduate Assistantship Teaching Institute (GADI) kicked off yesterday.
*Motion to adjourn; Hahn.

Minutes prepared by Laura Burchfield

## APPENDIX B

## From Scott Gordon:

Here is the Week 6 graduate enrollment report for Spring 2019. As of this week, enrollment is 2318 , which is 186 compared to last year.

Spring enrollment increased by 22 students since last week, almost completely as a result of non-degree enrollments. This phenomenon often occurs near the census date but traditionally has involved a greater number of students. Little change is expected in enrollment between now and the census date in Week 9. AS a reminder, census enrollment for Spring 2018 was 2576.

Note: this report uses unduplicated headcount, which counts each student only in their primary program/department. This predominantly affects certificate program enrollments, as they tend to be secondary programs. If you need more specific information about duplicated headcount (i.e., students simultaneously enrolled in multiple programs), please let me know.

Overall enrollment:

Current Week Spring Enrollment Compared to Enrollment at Previous Similar Weeks by Selected Category

| Wee... | Selected Category | 2015 | 2016 | 2017 | 2018 | 2019 | Trend | 1 Yr Diff | 4 Yr Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | GR | 2,636 | 2,774 | 2,589 | 2,502 | 2,318 | - | -184 | -318 |

By residency:

| Wee... | Selected Category | 2015 | 2016 | 2017 | 2018 | 2019 | Trend | 1 Yr Diff | 4 Yr Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Foreign Student | 272 | 381 | 264 | 157 | 105 | - | -52 | -167 |
| 6 | Military | . | 42 | 132 | 190 | 228 |  | 38 |  |
| 6 | Non-res TN Cnty (Scholarship) | 37 | 37 | 32 | 41 | 37 | $\sim$ | -4 | 0 |
| 6 | Nonresident | 580 | 538 | 479 | 468 | 465 | - | -3 | -115 |
| 6 | Resident | 1,716 | 1,740 | 1,658 | 1,615 | 1,453 | - | -162 | -263 |
| 6 | Undeclared | 31 | 36 | 24 | 31 | 30 | $\sim$ | -1 | -1 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | 2,636 | 2,774 | 2,589 | 2,502 | 2,318 |  | -184 | -318 |

By primary degree type:

Current Week Spring Enrollment Compared to Enrollment at Previous Similar Weeks by Selected Category

| Wee... | Selected Category | 2015 | 2016 | 2017 | 2018 | 2019 | Trend | 1 Yr Diff | 4 Yr Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Graduate Certificate | 172 | 220 | 169 | 162 | 154 | $\sim$ | -8 | -18 |
| 6 | Masters | 1,963 | 2,042 | 1,975 | 1,891 | 1,711 | - | -180 | -252 |
| 6 | Specialist | 26 | 29 | 31 | 29 | 28 | m | -1 | 2 |
| 6 | Rank | 48 | 53 | 47 | 45 | 39 | - | -6 | -9 |
| 6 | Doctorate | 251 | 287 | 284 | 302 | 292 | - | -10 | 41 |
| 6 | Non-Degree | 176 | 143 | 83 | 73 | 94 | - | 21 | -82 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | 2,636 | 2,774 | 2,589 | 2,502 | 2,318 |  | -184 | -318 |

By primary academic college:

Current Week Spring Enrollment Compared to Enrollment at Previous Similar Weeks by Selected Category

| Wee... | Selected Category | 2015 | 2016 | 2017 | 2018 | 2019 | Trend | 1 Yr Diff | 4 Yr Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | College of Education and Beha... | 893 | 1,001 | 1,001 | 1,025 | 913 | $\sim$ | -112 | 20 |
| 6 | College of Health and Human S... | 1,068 | 1,008 | 953 | 904 | 890 | $\underline{\square}$ | -14 | -178 |
| 6 | Exploratory Studies | 26 | 30 | 21 | 16 | 25 |  | 9 | -1 |
| 6 | Gordon Ford College of Busine... | 122 | 145 | 128 | 123 | 129 | $\sim$ | 6 | 7 |
| 6 | Ogden College of Science and ... | 284 | 350 | 283 | 235 | 204 | - | -31 | -80 |
| 6 | Potter College of Arts \& Letters | 233 | 220 | 191 | 191 | 157 |  | -34 | -76 |
| 6 | University College | 10 | 20 | 12 | 8 | . | - |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | 2,636 | 2,774 | 2,589 | 2,502 | 2,318 |  | -184 | -318 |

By primary department (sorted by amount of increase in one year, smallest to largest):

| Wee <br> $\mathrm{k} \#$ | Selected Category | 2015 | 2016 | 2017 | 2018 | 2019 | 1 Yr <br> Diff | 4 Yr <br> Diff |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | 99IS: Exploratory/Undeclared | 10 | 20 | 12 | 8 |  |  |  |
| 6 | Art | 6 | 1 | 1 |  |  |  |  |


| 6 | Ed Admin, Leadership, and Research | 213 | 342 | 401 | 423 | 368 | -55 | 155 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | School of Teacher Education | 378 | 358 | 323 | 306 | 263 | -43 | -115 |
| 6 | Kinesiology, Recreation, and Sport | 281 | 270 | 251 | 211 | 171 | -40 | -110 |
| 6 | 99ED: Exploratory/Undeclared | 147 | 145 | 122 | 121 | 102 | -19 | -45 |
| 6 | School of Engineering and Applied Sciences | 94 | 174 | 96 | 54 | 35 | -19 | -59 |
| 6 | Agriculture | 18 | 12 | 30 | 31 | 18 | -13 | 0 |
| 6 | Folk Studies and Anthropology | 22 | 18 | 17 | 18 | 10 | -8 | -12 |
| 6 | Diversity and Community Studies | 31 | 40 | 32 | 32 | 25 | -7 | -6 |
| 6 | Geography and Geology | 26 | 27 | 25 | 23 | 16 | -7 | -10 |
| 6 | Public Health | 146 | 146 | 141 | 126 | 120 | -6 | -26 |
| 6 | Political Science | 42 | 37 | 29 | 21 | 16 | -5 | -26 |
| 6 | Sociology | 23 | 23 | 21 | 27 | 22 | -5 | -1 |
| 6 | Accounting | 12 | 6 | 6 | 17 | 13 | -4 | 1 |
| 6 | Chemistry | 28 | 27 | 25 | 23 | 19 | -4 | -9 |
| 6 | History | 33 | 22 | 18 | 19 | 15 | -4 | -18 |
| 6 | Mathematics | 33 | 39 | 47 | 34 | 30 | -4 | -3 |
| 6 | English | 22 | 26 | 29 | 33 | 30 | -3 | 8 |
| 6 | Psychology | 42 | 52 | 62 | 70 | 67 | -3 | 25 |
| 6 | 99AR: Exploratory/Undeclared | 8 | 5 | 3 | 3 | 1 | -2 | -7 |
| 6 | Music | 16 | 20 | 21 | 18 | 16 | -2 | 0 |
| 6 | Physics and Astronomy | 7 | 8 | 6 | 7 | 5 | -2 | -2 |
| 6 | School of Nursing | 196 | 167 | 159 | 160 | 158 | -2 | -38 |
| 6 | Philosophy and Religion | 7 | 5 | 3 | 2 | 1 | -1 | -6 |
| 6 | Communication Sciences and Disorders | 148 | 154 | 153 | 172 | 173 | 1 | 25 |
| 6 | Psychological Sciences | 39 | 30 | 22 | 21 | 22 | 1 | -17 |


| 6 | Applied Human Sciences | 16 | 16 | 19 | 25 | 28 | 3 | 12 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | Communication | 23 | 23 | 17 | 18 | 21 | 3 | -2 |
| 6 | Economics | 22 | 20 | 16 | 11 | 14 | 3 | -8 |
| 6 | 99 SC: Exploratory/Undeclared | 5 | 4 | 4 | 2 | 6 | 4 | 1 |
| 6 | Physical Therapy | 60 | 90 | 88 | 86 | 90 | 4 | 30 |
| 6 | Social Work | 107 | 105 | 107 | 92 | 98 | 6 | -9 |
| 6 | $99 B U:$ Exploratory/Undeclared | 88 | 119 | 106 | 95 | 102 | 7 | 14 |
| 6 | Counseling and Student Affairs | 113 | 104 | 93 | 105 | 113 | 8 | 0 |
| 6 | GRAD | 26 | 30 | 21 | 16 | 25 | 9 | -1 |
| 6 | Biology | 34 | 29 | 28 | 40 | 53 | 13 | 19 |
| 6 | $99 H H:$ Exploratory/Undeclared | 114 | 60 | 35 | 32 | 52 | 20 | -62 |
|  |  | 2,636 | 2,774 | 2,589 | 2,502 | 2,318 | -184 | -318 |

By primary academic program (sorted by one amount of increase in one year, smallest to largest):

| We ek \# | Selected Category | 2015 | 2016 | 2017 | 2018 | 2019 | 1 <br> Yr <br> Diff | 4 <br> Yr <br> Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Art Education for Teacher Leaders, MAE (\#0443)~ | 6 | 1 | 1 |  |  |  |  |
| 6 | Autism Spectrum Disorders, CER (\#0441) | 2 | 1 |  | 2 |  |  |  |
| 6 | Career Counseling, CER (\#0440)~ | 4 |  |  |  |  |  |  |
| 6 | College and Career Readiness, CER (\#1737) |  |  |  |  | 3 |  |  |
| 6 | Communicating in Healthcare, CER (\#0475) |  |  |  |  | 1 |  |  |
| 6 | Communication Disorders, MS (\#114)~ | 73 | 11 |  | 1 |  |  |  |
| 6 | Communication Disorders, R1 (\#164) ${ }^{\sim}$ | 7 | 11 | 6 |  |  |  |  |
| 6 | Community College Faculty Preparation, CER (\#162) | 2 | 2 |  |  |  |  |  |
| 6 | Director of Special Education, R1 (\#0426) | 4 | 1 | 2 | 3 |  |  |  |
| 6 | Economic Data Analytics, CER (\#0491) |  |  |  | 1 |  |  |  |


| 6 | Education/UL, CD (\#142) | 1 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Educational Technology, CER (\#167) | 3 | 3 | 2 | 2 |  |  |  |
| 6 | Elementary Education, EDS (\#118) ${ }^{\text {a }}$ |  | 1 | 1 | 1 |  |  |  |
| 6 | Emergency Nurse Practitioner, CER (\#0480)~ |  |  | 2 |  |  |  |  |
| 6 | Exceptional Education - LBD, MAE (\#0424)~ |  | 1 |  |  |  |  |  |
| 6 | Health Education, CER (\#0494) |  |  |  |  | 1 |  |  |
| 6 | International Student Services, CER (\#0415) | 3 | 3 | 1 |  |  |  |  |
| 6 | Leadership Dynamics, MA (\#0422) ${ }^{\sim}$ | 1 | 1 |  |  |  |  |  |
| 6 | Leadership Studies, CER (\#163)~ | 2 | 2 |  |  |  |  |  |
| 6 | Leadership Studies, MA (\#0464)~ | 11 | 2 |  |  |  |  |  |
| 6 | Libraries, Informatics, and Technology in Education, MS (\#0497) |  |  |  |  | 40 |  |  |
| 6 | Library Media Education, R1 (\#0429) | 2 | 2 | 1 | 1 |  |  |  |
| 6 | Literacy in Post-secondary Settings, CER (\#0462) | 4 | 1 |  | 1 |  |  |  |
| 6 | Middle Grades Education, R1 (\#158) |  |  | 1 | 1 |  |  |  |
| 6 | MSD Certification, C (\#0477) ${ }^{\sim}$ |  | 2 |  |  |  |  |  |
| 6 | Non-Degree University College, ND (\#0006)~ | 10 | 20 | 12 | 8 |  |  |  |
| 6 | Organizational Communication, CER (\#175)~ | 1 |  |  |  |  |  |  |
| 6 | Religious Studies, CER (\#1711)~ |  |  | 1 |  |  |  |  |
| 6 | Scientific Data Analytics, CER (\#0496) |  |  |  |  | 1 |  |  |
| 6 | Secondary Education Teacher Leader, R2 (\#0432) | 1 |  |  | 1 |  |  |  |
| 6 | Secondary Education, EDS (\#119)~ | 1 | 1 |  |  |  |  |  |
| 6 | Secondary Education, MAE (\#103) ${ }^{\sim}$ | 1 |  |  |  |  |  |  |
| 6 | Special Education, LBD, MAE (\#0437)~ | 6 | 4 |  |  |  |  |  |
| 6 | Technology Management, MS (\#045) ${ }^{\sim}$ | 2 | 1 | 1 |  |  |  |  |
| 6 | Library Media Education, MS (\#083)~ | 76 | 76 | 72 | 68 | 15 | -53 | -61 |


| 6 | Recreation and Sport Administration, MS (\#095) | 256 | 240 | 222 | 181 | 140 | -41 | - <br> 11 <br> 6 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | Organizational Leadership, MA (\#0467) | 66 | 190 | 282 | 303 | 278 | -25 | 21 |
| 2 |  |  |  |  |  |  |  |  |$|$


| 6 | Accountancy, MACC (\#0445) | 12 | 6 | 6 | 17 | 13 | -4 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Career Services, CER (\#0468) | 4 | 3 | 1 | 6 | 2 | -4 | -2 |
| 6 | Chemistry, MS (\#059) | 28 | 27 | 25 | 23 | 19 | -4 | -9 |
| 6 | Facility and Event Management, CER (\#0455) | 2 | 2 | 8 | 5 | 1 | -4 | -1 |
| 6 | History, MA (\#078) | 33 | 22 | 18 | 19 | 15 | -4 | -18 |
| 6 | Sociology, MA (\#105) | 11 | 9 | 6 | 11 | 7 | -4 | -4 |
| 6 | Family Nurse Practitioner (Post MSN), CER (\#0449) | 4 | 8 | 13 | 9 | 6 | -3 | 2 |
| 6 | School Counseling, MAE (\#046) | 16 | 11 | 12 | 18 | 15 | -3 | -1 |
| 6 | Education and Behavioral Science Studies, MAE (\#042) | 5 | 5 | 9 | 7 | 5 | -2 | 0 |
| 6 | Homeland Security Sciences, MS (\#0413) | 7 | 8 | 6 | 7 | 5 | -2 | -2 |
| 6 | Instructional Design, MS (\#0428) | 21 | 22 | 16 | 8 | 6 | -2 | -15 |
| 6 | Music, MM (\#0453) | 16 | 20 | 21 | 18 | 16 | -2 | 0 |
| 6 | Non-Degree Arts and Letters, ND (\#0002) | 8 | 5 | 3 | 3 | 1 | -2 | -7 |
| 6 | Nonprofit Administration, CER (\#0463) | 7 | 10 | 5 | 3 | 1 | -2 | -6 |
| 6 | School Administration, EDS (\#098) | 4 | 5 | 5 | 3 | 1 | -2 | -3 |
| 6 | Secondary Education for Initial Certification, MAT (\#0495) | 19 | 17 | 13 | 19 | 17 | -2 | -2 |
| 6 | Communicating in Organizations, CER (\#0471) | 2 | 3 | 1 | 4 | 3 | -1 | 1 |
| 6 | Criminology, MA (\#0421) | 12 | 14 | 15 | 16 | 15 | -1 | 3 |
| 6 | Elementary Education, R1 (\#084) | 4 | 6 | 6 | 3 | 2 | -1 | -2 |
| 6 | Elementary Math Specialization, P-5, CER (\#0485) |  |  | 1 | 2 | 1 | -1 |  |
| 6 | Historic Preservation, CER (\#0423) |  | 1 |  | 2 | 1 | -1 |  |
| 6 | Interdisciplinary Early Childhood Education, Birth to Primary, for Teacher Leaders, MAE (\#0461) | 4 | 4 | 5 | 4 | 3 | -1 | -1 |
| 6 | Non-Degree Business, ND (\#0001) | 2 | 3 | 2 | 2 | 1 | -1 | -1 |
| 6 | Organizational Leadership, CER (\#1723) | 7 | 24 | 7 | 6 | 5 | -1 | -2 |
| 6 | Religious Studies, MA (\#0446)~ | 7 | 5 | 2 | 2 | 1 | -1 | -6 |


| 6 | Special Education: Moderate and Severe Disabilities, MAE (\#0438) | 24 | 9 | 13 | 10 | 9 | -1 | -15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Advanced Worksite Health Promotion, CER (\#0465) |  | 1 | 1 | 1 | 1 | 0 |  |
| 6 | Aging Studies, CER (\#0419) | 6 | 6 | 1 | 1 | 1 | 0 | -5 |
| 6 | Brewing and Distilling Arts \& Sciences, CER (\#0486) |  |  |  | 1 | 1 | 0 |  |
| 6 | Counseling, C (\#159) | 7 | 9 | 5 | 1 | 1 | 0 | -6 |
| 6 | Dietetic Practice, CER (\#0451) | 10 | 10 | 10 | 10 | 10 | 0 | 0 |
| 6 | Environmental Health and Safety, CER (\#0427) | 2 | 2 | 5 | 1 | 1 | 0 | -1 |
| 6 | Intercollegiate Athletic Administration, CER (\#0481) |  | 6 | 1 | 3 | 3 | 0 |  |
| 6 | Measurement, Evaluation and Research, CER (\#0488) |  |  | 1 | 1 | 1 | 0 |  |
| 6 | Non-Degree Education, ND (\#0005) | 11 | 21 | 6 | 11 | 11 | 0 | 0 |
| 6 | School Administration, R1 (\#121) | 20 | 28 | 27 | 32 | 32 | 0 | 12 |
| 6 | School Psychology, EDS (\#147) | 21 | 22 | 25 | 24 | 24 | 0 | 3 |
| 6 | Secondary Education, R1 (\#124) | 4 | 3 | 4 | 3 | 3 | 0 | -1 |
| 6 | Social Responsibility and Sustainable Communities, MA (\#0448) | 26 | 29 | 23 | 24 | 24 | 0 | -2 |
| 6 | Biology for Teacher Leaders, MAE (\#0442) | 1 | 2 | 1 | 1 | 2 | 1 | 1 |
| 6 | Business Administration, MBA (\#057) | 86 | 116 | 103 | 91 | 92 | 1 | 6 |
| 6 | Elementary Education for Teacher Leaders, MAE (\#0433) | 61 | 63 | 45 | 22 | 23 | 1 | -38 |
| 6 | Mathematics, MS (\#085) | 8 | 10 | 14 | 12 | 13 | 1 | 5 |
| 6 | Middle Grades Education for Initial Certification, MAT (\#0458) | 1 | 2 | 2 | 1 | 2 | 1 | 1 |
| 6 | Nursing Practice, DNP (\#0011) | 59 | 66 | 71 | 89 | 90 | 1 | 31 |
| 6 | Psychology, MS (\#0469) | 39 | 30 | 22 | 21 | 22 | 1 | -17 |
| 6 | Special Education Initial Certification: Learning and Behavioral Disorders, MAT (\#0456) | 17 | 10 | 9 | 8 | 9 | 1 | -8 |
| 6 | Standard Guidance - Rank 1, R1 (\#048) | 6 | 2 |  | 1 | 2 | 1 | -4 |


| 6 | Teaching English to Speakers of Other Languages, CER (\#0416) | 3 | 3 |  | 1 | 2 | 1 | -1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Addictions Education, CER (\#0492) |  |  |  | 1 | 3 | 2 |  |
| 6 | Applied Psychology, PSYD (\#0476) |  | 12 | 18 | 24 | 26 | 2 |  |
| 6 | Business Sustainability, CER (\#0474) |  |  | 1 | 1 | 3 | 2 |  |
| 6 | Gifted Education and Talent Development, EDS (\#0490) |  |  |  | 1 | 3 | 2 |  |
| 6 | Lean Sigma, CER (\#0452) | 3 | 5 | 2 | 2 | 4 | 2 | 1 |
| 6 | Speech-Language Pathology, MS (\#0466) | 68 | 132 | 147 | 171 | 173 | 2 | $\begin{aligned} & 10 \\ & 5 \end{aligned}$ |
| 6 | Child and Family Studies, MS (\#0489) |  |  | 8 | 14 | 17 | 3 |  |
| 6 | Creative Writing, MFA (\#0478) |  | 6 | 13 | 12 | 15 | 3 |  |
| 6 | Non-Degree Science, ND (\#0004) | 5 | 4 | 4 | 1 | 4 | 3 | -1 |
| 6 | Organizational Communication, MA (\#0012) | 20 | 20 | 16 | 14 | 17 | 3 | -3 |
| 6 | Adult Education, CER (\#0450) | 4 |  | 2 | 2 | 6 | 4 | 2 |
| 6 | Applied Economics, MA (\#0410) | 22 | 20 | 16 | 10 | 14 | 4 | -8 |
| 6 | Interdisciplinary Early Childhood Education, Birth to Primary, Initial Certification, MAT (\#0460) | 11 | 6 | 6 | 10 | 14 | 4 | 3 |
| 6 | Physical Therapy, DPT (\#0013) | 60 | 90 | 88 | 86 | 90 | 4 | 30 |
| 6 | Biology, MS (\#056) | 33 | 27 | 27 | 38 | 43 | 5 | 10 |
| 6 | Business Core Competencies, CER (\#0487) |  |  |  | 1 | 6 | 5 |  |
| 6 | Environmental and Occupational Health Science, MS (\#0473) | 8 | 17 | 19 | 13 | 18 | 5 | 10 |
| 6 | Instructional Design, CER (\#0418) | 6 | 13 | 4 | 2 | 7 | 5 | 1 |
| 6 | Psychiatric Mental Health Nurse Practitioner, CER (\#0479) |  | 8 | 9 | 9 | 15 | 6 |  |
| 6 | Social Work, MSW (\#157) | 107 | 105 | 107 | 92 | 98 | 6 | -9 |
| 6 | Teacher Education, C (\#132) | 14 | 16 | 15 | 16 | 22 | 6 | 8 |
| 6 | Biology, CER (\#0493) |  |  |  | 1 | 8 | 7 |  |


| 6 | Kinesiology, MS (\#0454) | 16 | 12 | 15 | 19 | 26 | 7 | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | Literacy Education, MAE (\#044) | 17 | 14 | 14 | 11 | 20 | 9 | 3 |
| 6 | Not Pursuing a Degree, ND (\#126) | 26 | 30 | 21 | 16 | 25 | 9 | -1 |
| 6 | Counseling, MAE (\#043) | 30 | 34 | 41 | 41 | 58 | 17 | 28 |
| 6 | Non-Degree Health and Human Services, ND (\#0003) | 114 | 60 | 35 | 32 | 52 | 20 | -62 |
|  |  | 2,63 <br> 6 | 2,77 <br> 4 | 2,58 <br> 9 | 2,50 <br> 2 | 2,31 <br> 8 | - <br> 18 <br> 4 | - <br> 31 <br> 8 |

Note: programs followed by a tilde ( $\sim$ ) are no longer active.

## APPENDIX C

GRADUATE COUNCIL GUIDELINES<br>Western Kentucky University<br>(Approved 3/14/19)

## Article I: Purpose

The Graduate Council, serving as a Standing Committee of the Senate, is the official representative voice of the graduate faculty and graduate students. Graduate Council membership is comprised of three graduate faculty and one graduate student representing each of the academic colleges at Western Kentucky University. In addition, the Senate Executive Committee shall appoint one senator to serve as a voting member of the Graduate Council. Faculty representatives must be members of the graduate faculty and employed full-time by WKU. Ex-officio members include the Dean of the Graduate School and one graduate student representative from the Student Government Association (SGA). The elected chair of the Graduate Council will automatically be a member of University Senate (if not already an elected departmental or at-large Senator).

The Graduate Council has general supervision and control over all matters of graduate instruction, including admission and degree requirements, curricula, Graduate Faculty membership, and general academic regulations. The Graduate Council reports its curricular and policy actions to the University Senate who reports to the Provost with recommendations for implementation or appropriate disposition.

Among the primary responsibilities of the Graduate Council are:

1) to advise the Dean of the Graduate School on matters relating to the administration of graduate faculty, programs, and students including:
a. research initiatives involving graduate faculty and graduate students
b. standards governing graduate student admission, financial support, and degree completion
c. qualifications required for membership on the graduate faculty and participation in the graduate program, including the supervision and direction of theses and dissertations
2) to receive, review, and act upon new or revised Graduate Program and curricula proposals
3) to monitor graduate issues and concerns and make policy, proposals, and resolutions concerning Graduate School research curricula and other issues and policies impacting the quality of graduate education at WKU
4) to respond to requests about graduate matters from the Provost, Dean of Graduate School, Senate, or Council of Academic Deans and serve as liaison between Graduate Council and the University administration
5) to follow the established policy and procedures as established by the Graduate Council Guidelines, the Graduate School, and as published in the WKU Graduate Catalog.

The Chair of Graduate Council shall submit a report setting forth the consent and action items as approved by the Graduate Council to the Chair of the Senate Executive Committee at least seven days prior to the Executive Committee's meeting for approval to include the report on the Senate agenda. Upon approval by the graduate faculty members of the Senate Executive Committee, the report shall be included on the Senate agenda for the next scheduled Senate meeting. Upon approval by the graduate faculty members of Senate, the report shall be forwarded to the Provost.

## Article II: Organization and Administration

Section 1: Membership
Graduate Council membership is comprised of three graduate faculty and one graduate student representing each of the academic colleges at Western Kentucky University. In addition, the Senate Executive Committee shall appoint one senator to serve as a voting member of the Graduate Council. Faculty representatives must be members of the graduate faculty and employed by WKU. Ex-officio members include the Dean of the Graduate School and one graduate student representative from the Student Government Association (SGA). Each Graduate Council member has one vote. If unable to attend, members shall select an alternate member of the graduate faculty or graduate student respectively, to serve and proxy vote.

Section 2: Selection and Terms
Members are selected through an election process determined by each college. The faculty representatives serve three-year terms and the graduate student representatives serve a one-year term. Elections shall be staggered so approximately one-third of faculty members are elected each year. Members may not serve more than two consecutive terms. All terms begin July 1 through June 30.

Section 3: Meetings

Graduate Council shall meet once each month of the academic year. Meetings will be conducted under Sturgis Standard Code of Parliamentary Procedure.

Section 4: Quorum
A quorum shall consist of a minimum of $50 \%+1$ of the voting members. A majority vote of the members present for a quorum shall determine all actions.

Section 5: Agenda and Minutes
Agendas for upcoming meetings will be distributed at least three business days prior to monthly meetings. Minutes of Graduate Council meetings will be recorded by a staff member of the Graduate School.

## Article III: Officers

Graduate Council officers shall be members of the Graduate Council as well as the graduate faculty and must be employed by WKU. Officers shall include a Chair and a Vice Chair. Meetings shall be presided over by the Chair. The Vice Chair presides in the absence of the Chair and is the Chair-elect. In the event that neither the Chair nor the Vice Chair can preside over a meeting, the members present may select a member to preside. The Vice Chair will be elected at the last monthly meeting of the academic year for the upcoming academic year.

## Article IV: Committees

Section 1: Standing Committees

1) Executive Committee shall initiate and guide the work of the Graduate Council. Membership of the Executive Committee shall include the Chair, Vice Chair, immediate past Chair (ex-officio), Chair of the Program and Curriculum Committee, Chair of the Policy Committee, Chair of the Research Committee, and the Dean of the Graduate School as an exofficio member.
2) Program and Curriculum Committee shall review graduate program and curriculum proposals and make recommendations to the full council. Membership of the Program and Curriculum Committee shall include a minimum of three council members elected by the full
membership with a minimum of three colleges represented but no more than two representatives per college.
3) Research Committee shall review research initiatives and make recommendations to the full council. Membership of the Research Committee shall include a minimum of three council members elected by the full membership with a minimum of three colleges represented but no more than two representatives per college.
4) Policy Committee shall review policy and make recommendations to the full council. Membership of the Policy Committee shall include a minimum of three council members elected by the full membership with a minimum of three colleges represented but no more than two representatives per college.

Committee Chairs are elected at the first committee meeting.

## Section 2: Ad Hoc Committees

As determined by Graduate Council in consultation with the Dean of the Graduate School, the Chair of Graduate Council may form additional committees or task forces. Ad hoc committees may not exceed one year in operation.

## Article V: Amendments

These Guidelines may be amended at any regular or special Graduate Council meeting, provided members receive at least five (5) working days written notice prior to such a meeting that describes the amendment and its purpose. To approve an amendment to the Guidelines, a vote of $50 \%+1$ of the entire Graduate Council is required.

## APPENDIX D

## Graduate Council

The committee received 7 grant requests for the Feb. 2019 deadline. Requested amounts and projects follow. All projects were granted funding of $\$ 2453$, which depletes the GSRG budget of 18-19. The committee decided to share the remaining funds equally.

1. $3: 15 \mathrm{pm}$

Zahra Abedinezhadmehrabadi, Folk Studies \& Anthropology (Dr. Ferrell)
The Experiences of Iranian Immigrant Women Living in the U.S.
Requesting \$2,771.48
2. $3: 30 \mathrm{pm}$

Roderick Maul, Social Work (Dr. Gabbard)
Project Rafiki
Requesting \$3,000.00
3. $3: 45 \mathrm{pm}$

Jacob Grigsby, Georgaphy \& Geology (Dr. Nahid Gani)
Incision History of the Northwestern Ethiopian Plateu: Insights from LowTemperature Apatite Thermochronology

Requesting \$3,000.00
4. $4: 00 \mathrm{pm}$

Sepehr Rassi, Kinesiology, Recreation and Sport (Dr. Crandall)
Evaluating the Effects of a Game-Centered Health Promotion Program on Overall Physical Activity, and Sleep Quantity and Quality in Community-Dwelling Older Adults

Requesting \$2,999.40
5. $4: 15 \mathrm{pm}$

Beverly Gartland, Agriculture (Dr. Jennifer Gill)
Nutritional Issues of Geriatric Horses: Ingestion Versus Digestion
Requesting \$2,975.00
6. $4: 30 \mathrm{pm}$

Helen "Shelley" Spalding, History (Dr. Van Dyken)
The Valley of the Fallen: The Intersection of Religion and Nationalism in a Spanish Civil War

Requesting \$3,000.00
7. $4: 45 \mathrm{pm}$

Anna Harris, Geography \& Geology (Dr. Kambesis)
Quantifying the Impacts of Timber Harvest on Karst Systems in the Tongass National Forest, Alaska.

Requesting \$3,000.00

## APPENDIX E

# Graduate Council Curriculum Committee Minutes - February 28, 2019 <br> 2:15pm WAB 0208 

Minutes: February 7, 2019 - voted on February 11, 2019 over email
$\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd }}-$ Ferrell/Dressler Vote: Approved
Voting Members: Richard Dressler, Ann Ferrell, Evelyn Thrasher

Guest: Merrall Price, Cate Webb, Danita Kelley, Rheanna Plemons, David Oliver, Alison Langdon, Michelle Trawick, Marilyn Gardner, Scott Gordon

## Action Items:

| Graduate Curriculum Committee (7) |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Code | Title | Status | Initiator |  |
| Bundle the EMDS proposals |  |  |  |  |
| $\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd }}:$ Thrasher/Ferrell |  |  |  |  |
| Discussion: Proponent has discussed with CHHS and both parties came to an agreement. Martha Day |  |  |  |  |
| has a list of friendly amendments that will be added to the system before going forward to Graduate |  |  |  |  |
| Council. |  |  |  |  |
| Vote: Approved with friendly amendments. - Approved edits were sent by email on 3/1/19. |  |  |  |  |


| Graduate Curriculum Committee (7) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Code | Title | Status | Initiator | Action Taken - Notes |
| EMDS 500 | EMDS 500: Emergency Management Policy and Practices | Added | dvd62010 |  |
| EMDS 501 | EMDS 501: Understanding Natural and Technological Disaster Risks | Added | dvd62010 |  |
| EMDS 502 | EMDS 502: Terrorism, Violence, Resiliency, and Response | Added | dvd62010 |  |
| EMDS 503 | EMDS 503: Advanced Disaster Planning, Management, and Preparedness | Added | dvd62010 |  |
| EMDS 504 | EMDS 504: Trends in Disaster <br> Preparedness and <br> Management | Added | dvd62010 |  |
| GTE 637 | GTE 637: Seminar in Gifted Education and Talent Development | Edited | ant93970 | $\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd }}:$ Ferrell/Thrasher <br> Discussion: Just a pre-req change. Need to add learning outcomes and content outline. No one was present to discuss. <br> Vote: Motion to roll back - Ferrell /Thrasher |


| Graduate Curriculum Committee (7) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Code | Title | Status | Initiator | Action Taken - Notes |
| PH 581 | PH 581: Applied Methods in Public Health Practice/Field Epidemiology | Edited | mrl60593 | $\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd }}$ : Ferrell/Thrasher <br> Discussion: Changing the title to add "Field Epidemiology", Changed the Abbr course title, and changed the description. Under Content Outline Topic \#1 remove "No". <br> Vote: Approved |


| Graduate Curriculum Committee (2) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Code | Title | Status | Initiator | Received |
| 00000 | 00000: Emergency <br> Management Disaster Science | Added | dvd62010 | $\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd }}$ : Thrasher/Ferrell <br> Discussion: Went over Colette's concerns. Martha has the friendly amendment language and will submit before pushing forward to Graduate Council. <br> Vote: Approved |
| 152 | 152: Public Health | Edited | mrl60593 | $\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd: }}$ Thrasher/Ferrell <br> Discussion: What will be the admission check list? - "Three items applicants must submit. Just changing admission criteria. Required GRE score is actually going slightly down. |


| Graduate Curriculum Committee (2) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Status | Initiator | Received |  |
|  |  |  |  | Vote: Approved |  |

Adjourn at 3:00 pm -
$\mathbf{1}^{\text {st }} / \mathbf{2}^{\text {nd }}-$ Ferrell/Thrasher

Respectfully submitted
GCCC Recorder
Jessica Steenbergen

## APPENDIX F

THE GRADUATE SCHOOL
Dean's Report to Graduate Council
Cheryl D. Davis, Interim Dean
February 14, 2019
Academic Affairs Conference Room WAB 227

Happy Valentines Day

Travel Grant Report
The most recent due date for Travel Grant applications was February 1, 2019. We received a total of 15 applications from 6 different Departments. A total of $\$ 4,372$ was awarded in this round. There are sufficient funds remaining for our April 5, 2019 round of applications. Please encourage students to apply.

Update to Graduate Council on the 2018 Carnegie Classifications (http://carnegieclassifications.iu.edu/). In the new, proposed classification scheme, WKU will be classified as an R3: Doctoral University Moderate Research Activity. Our previous classification was M1: Master's Colleges and Universities Larger programs. The R3 designation is a new classification, and was implemented in recognition of the growing number of universities offering professional doctorate degrees. Currently, all of WKU's doctorate programs are classified either as "professional practice" or "other". None are currently classified as "research/scholarship". According to the Carnegie website, the 2018 Classification update is based on the following data sources;IPEDS 2016-17 CompletionsIPEDS Fall 2017 Enrollment (preliminary)
IPEDS Fall 2017 Human Resources (preliminary file)FY2017 NSF Higher Education Research and Development (HERD) surveyFY2016 NSF Survey of Graduate Students and Postdoctorates in Science and Engineering (GSS)

With regard to the NSF HERD survey, I am also pleased to report that WKU's ranking for total research expenditures has increased each year for the past three years. With over 900 universities participating in the survey, in FY17 WKU was ranked 324, the highest ranking of any of the Kentucky regional, comprehensive universities.

Two additional reminders from the Graduate School:
Next Research Grant proposal deadline is coming up on February 22, 2019.
Please encourage students to apply.
The next information session for the Distinguished Minority Fellowship program will be held on March 13 ${ }^{\text {th }}$ from 11:00am to 4:00pm in DSU 2124.

Thank you
Cheryl Davis

