## Department of Psychological Sciences Master of Science in Psychology and Assistantship Application Form

Return to: Western Kentucky University

The Graduate School

1906 College Heights Blvd. #11010 Bowling Green, KY 42101-1010 <u>Please type or print clearly</u>. Note that this form is used to apply **both** for admission to the program and for a graduate assistantship.

| Enter full legal name. Do  | not use ir  | nitials. This n   | ame is to be used       | d on all of your  | records and | l correspon | dence.               |                                   |
|--|-------------|-------------------|-------------------------|---|-------------|-------------|----------------------|-----------------------------------|
| LAST NAME  | FIRST       | ST MIDDLE         |                         | OTHER NAMES UNDER WHICH RECORDS HAVE BEEN ISSUED                              |             |             |                      |                                   |
| YEAR OF EXPECTED ENTRANC   | Έ           | EMAIL ADDRES      | SS                      | 1   |             |             |                      |                                   |
| CURRENT/LOCAL MAILING ADI  | DRESS:      | STREET            | CITY                    |   | STATE       | ZIP CODE    | PHONE                | UNTIL DATE                        |
|  |             |                   |                         |   |             |             |                      |                                   |
| PERMANENT HOME ADDRESS:  | STREET      |                   | CITY                    |   | STATE       | ZI          | P CODE               | PHONE                             |
| CHECK BELOW TO INDICATE WHETHER YOU ARE OR ARE NOT APPLYING FOR A GRADUATE ASSISTANTSHIP YesNo               |             |                   |                         | PROGRAM OF STUDY (CHECK ONE)  Industrial/Organizational Psychological Science |             |             |                      |                                   |
| ** If applying to the Psychologic  | cal Science | Concentration, pl | ease list up to 3 poter | ntial research ment   | ors:        |             |                      |                                   |
| Psych  | ology Co    | ourses Taken,     | Credit Hours, and       | d Grades (Atta  | ch Supplem  | entary She  | et if Necessar       | y)                                |
| COURSE TITLE NO. SCHOOL & DEPARTMENT OFFERI  |             |                   | PARTMENT OFFERING       | G COURSE  | HOUR        | S GRADE     | SESSION<br>COMPLETED | GRADUATE (G)<br>UNDERGRADUATE (U) |
|  |             |                   |                         |   |             |             |                      |                                   |
|  |             |                   |                         |   |             |             |                      |                                   |
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|  |             |                   |                         |   |             |             |                      |                                   |
|  |             |                   |                         |   |             |             |                      |                                   |
| CUMULATIVE UNDERGRADUATE GRADE POINT AVERAGE (GPA)  JUNIOR/SENIOR YEARS GPA  UNDERGRADUATE GPA IN PSYCHOLOGY |             |                   |                         |   |             |             |                      | A IN PSYCHOLOGY                   |
|  |             |                   | -                       |   |             |             |                      |                                   |

| **Not Required for Fall 2022** Score/Date  | Score/Date | OTHER LANGUAGES (INDICATE | E LEVEL OF READING & SPEA | KING ABILITY)                  |  |  |  |  |  |  |
|--|------------|---------------------------|---------------------------|--------------------------------|--|--|--|--|--|--|
| 1. GRE Verbal  |            |                           |                           |                                |  |  |  |  |  |  |
| 2. GRE Quantitative  |            |                           |                           |                                |  |  |  |  |  |  |
| 3. GRE Writing   |            |                           |                           |                                |  |  |  |  |  |  |
| 4. MAT (optional)  |            |                           |                           |                                |  |  |  |  |  |  |
| 5. GRE Advanced (optional)   |            |                           |                           |                                |  |  |  |  |  |  |
| ·  |            |                           |                           |                                |  |  |  |  |  |  |
| ACADEMIC HONORS, PRIZES, ELECTION TO HONORARY SOCIETIES, DISTINCTIONS, SCHOLARSHIPS, FELLOWSHIPS, PUBLICATIONS, PROFESSIONAL SOCIETY MEMBERSHIPS.  |            |                           |                           |                                |  |  |  |  |  |  |
|  |            |                           |                           |                                |  |  |  |  |  |  |
| RELEVANT OCCUPATIONAL EXPERIENCE (Professional, Vocational, Military, or Teaching Experience, including assistantships)  |            |                           |                           |                                |  |  |  |  |  |  |
| POSITION TITLE AND DESCRIPTION OF JO<br>ACTIVITIES   | )B         | LOCATION                  | DATES                     | PAID OR VOLUNTEER<br>Check One |  |  |  |  |  |  |
| 1.   |            |                           |                           | OR                             |  |  |  |  |  |  |
|  |            |                           | То                        |                                |  |  |  |  |  |  |
|  |            |                           |                           |                                |  |  |  |  |  |  |
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| 2.   |            |                           |                           | OR                             |  |  |  |  |  |  |
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| 3.   |            |                           |                           | OR                             |  |  |  |  |  |  |
|  |            |                           | т.                        | OK                             |  |  |  |  |  |  |
|  |            |                           | То                        |                                |  |  |  |  |  |  |
|  |            |                           |                           |                                |  |  |  |  |  |  |
| REFERENCES: List names, titles, addresses and phone numbers of three persons acquainted with your ACADEMIC and PROFESSIONAL WORK whom you have already asked to forward letters of recommendation to the Graduate School.  |            |                           |                           |                                |  |  |  |  |  |  |
| 1.   |            |                           |                           |                                |  |  |  |  |  |  |
|  |            |                           |                           |                                |  |  |  |  |  |  |
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| 2.   |            |                           |                           |                                |  |  |  |  |  |  |
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| 3.   |            |                           |                           |                                |  |  |  |  |  |  |
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|  |            |                           |                           |                                |  |  |  |  |  |  |
|  |            |                           |                           |                                |  |  |  |  |  |  |
| I certify that the foregoing statements and all other information and transcripts submitted by myself in connection with this application for admission and an assistantship are true and correct. I understand that falsification or deliberate omission of information is grounds for rejection of the application or dismissal from the school. |            |                           |                           |                                |  |  |  |  |  |  |
|  |            |                           |                           |                                |  |  |  |  |  |  |
| Date Agreed  |            | Applicant's Signature     | <del></del>               |                                |  |  |  |  |  |  |