

 WKU ALTERNATIVE SPRING BREAK

CAPITAL EXPERIENCE

MARCH 10-16, 2018

This year's Alternative Spring break trip is focused on giving WKU students a Capital experience at the nation's capital city of Washington D.C. Students will have the opportunity to visit some of D.C.'s greatest attractions. This trip is scheduled for **March 10 – 16, 2018**. This 6 day trip will include 5 full days in the Washington D.C area with 1 day of service. The application process is required due to the limited number of spots available for this trip. Turn in completed applications to the Student Activities Office, DSU 2059. **Questions?** Contact Lydia Bullock at Lydia.bullock034@topper.wku.edu

Financial and Travel Obligation

Cost to WKU Student: \$250

**The Student Activities office will cover the remaining cost per student.*

Payment:

- 50% of the money or \$125 is due by November 17, 2017 by 4:00pm in the Student Activities Office (2nd floor of DSU)
- The remaining 50% or \$125 is due by February 16, 2018 by 4:00pm in the Student Activities Office (2nd floor of DSU)
- Payment can be accepted in the form of cash, check, or cashier's check. Checks should be made out to WKU.
- Full \$250 MUST be paid in full to be eligible to go on the trip.

ASB Program Fees include the following:

- Meals for the entire week
- Air transportation
- Lodging accommodations
- Admission to Museums and other places of interest

Students will be notified of selection by Monday, November 6, 2017. The first payment of \$125 is due by Friday, November 17, 2017.

Application Deadline:
Friday, November 3, 2017 by 4:00 pm

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First & Last Name: _____ Gender: _____

Date of Birth: _____ Hometown & State: _____

WKU ID (800#): _____ Phone: _____

Topper email: _____ Major: _____

Classification: Freshman Sophomore Junior Senior

Dietary Restrictions/needs: _____

Driver's license state & Number (for booking White House and Pentagon Tours): _____

Social Security Number (for booking White House and Pentagon Tours): _____

On a separate sheet of paper, please attach your response to these questions.

1. What does leadership mean to you?
2. How do you hope to benefit from this trip?
3. What places do you most want to visit in Washington, D.C.?
4. If you are able to meet with your local congress representative while visiting the capital, what questions, if any would you ask and why?
5. List three leaders that have served in the U.S. government (Executive, Legislative, Judicial) that have impacted and why.

By submitting this application, you are committing fully to the program including but not limited to financial and participatory requirements. Student participants are expected to be in good academic standing with the university. Trip attendance is not guaranteed until these checks have been completed. If selected to participate in ASB Capital Experience 2018, you are expected to attend ALL participant meetings as described in the program details information.

Print: _____

Signature: _____ Date: _____

Application Deadline:
Friday, November 3, 2017 by 4:00 pm