

The Governor Louie B. Nunn Kentucky Teacher Hall of Fame

The purpose of the *Kentucky Teacher Hall of Fame* is to recognize Kentuckians who have made significant contributions to the teaching profession. Selection is made from individuals, living or deceased, who have spent a significant portion of their careers in Kentucky.

Instructions, Guidelines and Requirements

A. Nomination Requirements

- Each nominee must have a minimum of nineteen (19) years teaching experience, ten (10) of which should have been in a P-12 Kentucky school.
- Nominees may be living or deceased.
- All nominees must have a completed nomination packet submitted by the deadline (July 15 each year).
- All inductees (or their representative, if seriously ill or deceased) must be available to attend the annual Induction Ceremony to accept the award.

B. The person making the nomination should work closely with the nominee or next of kin to ensure all required materials are included in the packet and the deadline is met. Self-nominations are accepted.

C. The Nomination Packet

- One copy of the nomination packet is required. It must be filled out completely with all required information. Please type or print in ink.
 - i. Completed Nomination Form
 - ii. Supporting Documentation (5 or fewer one-sided 8.5 x 11 pages)
This may include an essay, photographs, testimonials from students, honors and awards, professional activities, career highlights, newspaper clippings, etc. as it relates to the nominee's teaching and student related activities.
 - iii. Letters of Recommendation (5 or fewer)
 - iv. Black and White or Color Photograph of the Nominee (5x7 preferred)

Note: Follow all instructions exactly and completely. Send ONLY the information requested and do NOT exceed the maximum length allowed for each item.

D. Completed nomination packets may be returned by mail, fax, or email. All mailed packets must be postmarked no later than July 15. Faxed or emailed packets must be received by Tammy Spinks in the College of Education and Behavioral Sciences Dean's Office no later than July 15.

**Office of the Dean
College of Education and Behavioral Sciences
Western Kentucky University
1906 College Heights Blvd., #11030
Bowling Green, KY 42101-1030
Phone: (270) 745-4662
Fax: (270) 745-6474
Email: tammy.spinks@wku.edu**

Nominee's name _____

**The Governor Louie B. Nunn
Kentucky Teacher Hall of Fame**

**Nomination Form
(type or print in ink)**

This page is to be completed by the person making the nomination.
(Self-nominations are accepted)

I officially nominate _____ for induction into the Governor Louie B. Nunn Kentucky Teacher Hall of Fame.

Nominator Information

Name _____

Street Address _____

City _____ State _____ Zip _____

Phone _____ Alt Phone _____

E-mail _____

Relationship of nominator to nominee (i.e. former student, colleague, spouse, etc.) _____

Nominator's Signature _____ Date: _____

Nominee Information

Name _____

Home Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

E-mail _____

Total completed years as a full-time P-12 classroom teacher: _____

Nominee's Current Professional Status (circle one): Teacher Administrator Retired Deceased
Other: _____

Nominee's name _____

Nominee's Education, Teaching Experience and Special Recognition

Education (Include undergraduate and graduate degrees and universities attended, with dates)

| Degree | College/University | Year |
|--------|--------------------|------|
| | | |
| | | |
| | | |
| | | |

Teaching Experience (Include names of schools, locations, and dates)

| Year(s) | Institution/School | Grade Level/Subject |
|---------|--------------------|---------------------|
| | | |
| | | |
| | | |

If needed, additional teaching experience may be listed on a separate page.

Other

Has the nominee been informed of this nomination (circle one)? YES NO

Will the nominee be able to attend the induction ceremony (circle one)? YES NO

If Nominee is Deceased, Next of Kin Information

Name _____

Home Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

E-mail _____

Nominee's name _____