

## SCHOLARSHIP APPLICATION

### GENERAL INSTRUCTIONS:

- A. Students who are already receiving Presidential Scholarships are not eligible for departmental scholarships.
- B. The deadline for consideration of this application is **Friday, February 7, 2020**. Awards are made between February and May.
- C. Save and send this completed PDF application along with your scholarship essay as a separate PDF to: [english.office@wku.edu](mailto:english.office@wku.edu). In the email subject header, write "English Scholarship Application-Your Name."
- D. Any submissions that are not in PDF format will be ignored.
- E. In a separate document saved as a PDF, include a 400-500 word typed, single-spaced statement on how you see your classes in English studies connecting to your future life and work. Please write in Standard English using formal writing conventions. Save this document with your last name. DO NOT send your prose/poetry. Address the content requested only.

1. Full Legal Name \_\_\_\_\_

_____	_____	_____
Last	First	Middle/Maiden

2. \_\_\_\_\_@topper.wku.edu \_\_\_\_\_  
WKU Email Address Student ID # (800/801)

Home Address \_\_\_\_\_

Street or Route \_\_\_\_\_

_____	_____	_____	_____
City	County	State	Zip

3. Local Address \_\_\_\_\_

Local Phone \_\_\_\_\_

4. Parents' Names and Addresses (if applicable) \_\_\_\_\_

5. Academic Major(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_  
Minor(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_

6. Complete the following:

- a. Credit Hours Completed by Dec. 2019 \_\_\_\_\_
- b. Credit Hours in English (courses, professors, grades). Preference will be given to students who have distinguished themselves in upper division English courses. Students who have taken only ENG 100, 200 and 300 will not be considered.

Course:	Professor:	Grade:
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____
<u>ENG</u> _____	_____	_____

c. Cumulative Grade-Point Average (Current)  
\_\_\_\_\_

d. Anticipated Graduation Date \_\_\_\_\_

- e. Financial need may be a consideration in the selection process. Be specific in listing the dollar amounts of the financial aid you receive annually. Specify if any of these expire after May 2019.

Grants \$ \_\_\_\_\_ Work-Study \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_ University-Award Scholarships \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

7. Are you obtaining secondary school certification? \_\_\_\_\_ Yes \_\_\_\_\_ No  
middle school endorsement? \_\_\_\_\_ Yes \_\_\_\_\_ No

#### ACTIVITIES WHILE IN COLLEGE

Memberships (include honorary fraternities here):

Office held (if any):

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Awards and Honors earned at WKU:

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Extracurricular Activities at WKU:

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Names of faculty members who have agreed to be your reference:

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