



For Office Use Only

Dept: \_\_\_\_\_

Tables: \_\_\_\_\_

Chairs: \_\_\_\_\_

Contact #: \_\_\_\_\_

**Registration Form**  
**2014 Majors and Minors & Study Abroad Fair**  
**Tuesday, September 16, 2014**  
**11:00 AM – 2:00 PM**  
**Preston Center**

We look forward to working with you this year!  
Please complete and return the registration form by **Tuesday, September 2, 2014**.

**Date:** \_\_\_\_/\_\_\_\_/2014      **Department:** \_\_\_\_\_

**Contact Person** (Name of person who will coordinate department booth; must be faculty/staff member)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Participants and Contact Information** (Please include at least one student)

1. \_\_\_\_\_ ☐ Student ☐ Faculty ☐ Staff  
Name

\_\_\_\_\_

Phone

Email Address

2. \_\_\_\_\_ ☐ Student ☐ Faculty ☐ Staff  
Name

\_\_\_\_\_

Phone

Email Address

3. \_\_\_\_\_ ☐ Student ☐ Faculty ☐ Staff  
Name

\_\_\_\_\_

Phone

Email Address

**Majors/Minors/Concentrations your department will represent:** \_\_\_\_\_

**Equipment**

Due to space restrictions, all departments will be given **1 table** and **2 chairs**. If you require additional chairs, please indicate the number of chairs your department requires. **# of Chairs:** \_\_\_\_\_

Please return the registration form to Jessica Dorris.  
You may submit the form via email by clicking "Submit Form". You may also fax the form to the  
Academic Advising & Retention Center at (270) 745-5421.