Thank you for your interest in serving your fellow Hilltoppers as a part of the Student Government Association of Western Kentucky University. Please complete the following application to declare your candidacy.

Please review the Spring 2014 Election Codes, found on the SGA website (wku.edu/sga) under the Forms tab.

As you begin planning your campaign, please pay close attention to the following timeline:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**March 25th:** Applications for Election are due to the SGA office by 5pm.

A mandatory candidate information session will be held at approximately 5:30pm in Garrett Conference Center Room 203 following the Student Senate meeting. If unable to attend, contact the SGA judicial council for an alternative candidate meeting time via seth.church994@topper.wku.edu. Candidates not attending may be disqualified.

(Campaigning begins following this information session.)

**April 2nd:** Executive Officer Debate at 6pm. Location TBD.

**April 8/9:** Elections begin on Topnet at 12:01am on April 8th and end at 11:59pm on April 9.

An election results party will be hosted in Cravens Library 111.

**Candidate Information**

|  |  |
| --- | --- |
| **Name:** | **WKU Email:** |
| **WKU ID #:** | **Class:** |
| **Major(s):** | **Minor(s):** |

**Desired Office**

|  |  |
| --- | --- |
| President | Administrative Vice President |
| Executive Vice President | Senator |

**Previous Leadership Experience**

**Extracurricular Activities**

**What issues would you pursue if you were elected?**

**Why do you want to serve your fellow students in SGA?**

*I verify the information supplied is accurate and allow SGA to verify my GPA. I understand that the contents of this application may be published for election purposes.*

Signature of Candidate Date

**For Office Use Only**

Date Received:

GPA Verified: