

**Due - August 15, 2008**

**PLEASE PRINT**

**Send to:**  
Scholarship Committee  
WKU Department of Geography and Geology  
1906 College Heights Blvd #31066  
Bowling Green, KY 42101-1066

**Department of Geography and Geology  
APPLICATION FOR SCHOLARSHIP**

(High School students - send this application along with a transcript of your high school courses.)  
(Transfer students - send this application along with an unofficial transcript from your previous university.)  
**PLEASE READ THE INSTRUCTIONS CAREFULLY**

Name \_\_\_\_\_ E-mail: \_\_\_\_\_  
Last, First Middle

WKU ID Number \_\_\_\_\_ Age \_\_\_\_\_

Parent's Name \_\_\_\_\_ Parent's Occupation(s) \_\_\_\_\_

Name & (Age) - Brothers & Sisters \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( )  
Circle those who are attending college.

Permanent Address \_\_\_\_\_  
Zip Street City State

Phone \_\_\_\_\_ High School Attended \_\_\_\_\_

Overall College GPA (if applicable) \_\_\_\_\_ College Classification (if applicable) \_\_\_\_\_

Are you receiving Financial Aid for the Current academic year? \_\_\_\_\_ YES \_\_\_\_\_ NO

**For current WKU Students [students enrolled at WKU in the Spring/summer 2008 semester] the scholarship application is complete at this point. Please sign the back and attach a supporting letter (follow the instructions detailed below before the signature).**

For High School or Transfer Students [first enrollment at WKU Fall 2008 semester] complete the remaining portion of the scholarship application.

Rank in High School Graduating Class \_\_\_\_\_ Number in High School Graduating Class \_\_\_\_\_

High School Grade Point Average (on 4 point scale) \_\_\_\_\_ Transfer University GPA \_\_\_\_\_

Scores on ACT: English \_\_\_\_\_ Math \_\_\_\_\_ Read. \_\_\_\_\_ Sci. Reas. \_\_\_\_\_ Comp. \_\_\_\_\_

References: List two persons (one school - one non-school) who are sending letters of reference to the above address.

Reference	Position	Address (Street, City, State, Zip)
-----------	----------	------------------------------------

\_\_\_\_\_

\_\_\_\_\_

**(Complete Reverse Side)**

Check your main areas of interest: \_\_\_ Planning, \_\_\_ Environment, \_\_\_ GIS, \_\_\_ Cultural Geography, \_\_\_ Geology, \_\_\_ Earth & Space Science, \_\_\_ Meteorology, \_\_\_ General Geography.

	Offices Held	Honors Earned
In School		
In Church		
In Community		
Other		

On an attached sheet, in narrative form, please share with the Scholarship Committee your future goals and plans, why you need financial assistance, and any other considerations you wish to share with the Selection Committee. Please limit your personal statement to approximately one page.

Signature \_\_\_\_\_

Date: \_\_\_\_\_